



November 2019

Volume 56, Issue 5

November Meeting Details

Place

The Timbuktu Restaurant
1726 Dorsey Road
Hanover, Maryland
Take Coca-Cola Drive off Route 100

Thursday, November 14, 2019

4:30 Board Meeting
5:30 Attitude Adjustment
6:30 Dinner
7:30 Program

**Make your reservation before
Noon, Tuesday, November 14, 2019
Chapter notifies the Restaurant
of reservation number on
Tuesday afternoon**

RSVP at



**Cost Alternatives
With Reservation
\$35 per person**

\$25 for Emerging Professionals

**Without Reservation
\$40 per person**

Payment due for reservations made

**Cash or Checks
(But No Credit Cards)
Accepted at the Meeting**

Make checks payable
in the exact amount to
" Baltimore Chapter CSI "

See the last page for More Information
on Using Paypal and EventBrite

November's Program

What's Wrong in These Photos?

IT'S QUIZ TIME!

Sometimes great plans go awry. Our originally scheduled program regarding Green Globes and other Non-USGBC sustainability programs had to be rescheduled to Spring 2020. So, we are going to you the opportunity to win some CSI "bling" as prizes.

We'll have three rounds of identification challenges. Your skills at noticing faux pas, whoopsies, and other things gone wrong on construction sites. Scott Sider will give you the chance to recognize structural deficiencies found in existing historic buildings. Henrique Kempenich will test your knowledge of the American's with Disabilities Act's Architectural Guidelines. And, Katherine Good will quiz your knowledge on the evolution of cats in the sixteenth century. (Actually, Katherine hasn't decided on her subject, but we wanted to see if you were reading this program description.)

So, head over to the Timbuktu on Thursday, strut your stuff, and earn some bling! If you are really good, you can go home with some bling-bling!

December's Program

If it is December, it's time to go bowling! We return to Bowlero's Timonium AMF Lanes at 2165 York Road (between Timonium Road and Greenmeadow Drive) from 6:30 to 8:30 p.m. for duckpins and tenpins on December 12th. Sponsorships for the event are \$250 per team. Contact [Todd Guntner](#) if you want to sponsor the event.